

# ACE-AFSCME **Newsflash!!**

Local 2250, AFL-CIO

September 8, 2009

Nominations for Executive Board will be accepted until 5 p.m., September 25, 2009. Members wishing to nominate a candidate for their chapter should clip the nomination form at the bottom of the page and return it to the Union office via the "Pony" or U.S. Mail or Fax to ACE-AFSCME Local 2250, 3231 Superior Lane, A3, Bowie, Maryland 20715. Nominations received after 5 p.m. on September 25<sup>th</sup> will not be accepted. Ballots will be mailed on October 5, 2009 and counted on October 26, 2009 by the Nominations and Elections Committee.

The present term expires for the following members of the **Local 2250 Executive Board**:

Administrative Office Chapter  
**Cathy Bond**

Central Garage Chapter  
**Steve Dague**

Food Service Chapter  
**Vacancy**

Health Services Chapter  
**Irene Campbell**

Paraprofessional Educator Chapter  
**Vacancy**

Maintenance Department Chapter  
**Jerome Brooks**

School Clerical Chapter  
**Shirley Kirkland**

Transportation Chapter  
**Shirley Adams**

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## **EXECUTIVE BOARD NOMINATION FORM**

NOMINATE **ONE** Local 2250 member for YOUR chapter only.

Please note: You only need to nominate a member once to have their name placed on the ballot.

TO: Nominations and Elections Committee

FROM: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_  
(Name)

I wish to nominate \_\_\_\_\_ at WORK LOCATION: \_\_\_\_\_  
(Print Name)

For a two-year term on the Executive Board of ACE-AFSCME Local 2250 to represent the \_\_\_\_\_ Chapter.

**NOMINATIONS MUST BE RECEIVED AT THE UNION OFFICE by 5 p.m. on September 25, 2009**  
3231 Superior Lane, A3, Bowie, Maryland 20715

***Additional Nomination Forms May Be Copied***